

**County Leitrim Society Scholarship Fund Committee**  
**C/o Sharon Brady**  
**41 Halstead Avenue**  
**Yonkers, NY 10704**  
**(914) 963-8729**

Dear Member,

March 5<sup>th</sup> 2015

The **Scholarship Fund Committee of the County Leitrim Society of New York** is already preparing for the 2015 Scholarship Awards. This will be our 44th year to make award presentations to children of paid up members. The College Awards (\$1,000 each) will be presented to undergraduate students attending either a two or four year accredited college or university, presenting a satisfactory transcript at the end of the first marking period with a minimum of 12 earned credits in a good academic standing.

To be eligible for the 2015 Scholarship Lottery, applicants must be residents of the U.S. and a son or daughter of a paid up member for 2013, 2014 and 2015 (dues must be paid by April 30th, 2015), be attending College, Private High School or Private Grammar School. In 2015, the committee will award: Two College Scholarships Awards of \$1,000 each, Two High School Awards of \$1,000 each and One High School Award (**The Richard Reynolds Memorial Award donated by the Society**) in the amount of \$500 and Two Grammar School Awards of \$500 each. Beginning this year we will add a third College Scholarship in memory of Barney and Olive McKeon. The McKeon family are generously donating the money to fund this, and it will be awarded annually in the amount of \$2,000.

Please complete and return the Scholarship Application to: Chairperson, Sharon Brady at address above on or before April 30th, 2015. The winners will be drawn at the May 2015 Meeting.

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**Scholarship Application 2015-2016 School Year**

( ) COLLEGE ( ) PRIVATE HIGH SCHOOL ( ) PRIVATE GRAMMAR SCHOOL

NAME \_\_\_\_\_ AGE \_\_\_\_\_ Grade in Sept 2015 \_\_\_\_\_

SCHOOL NAME \_\_\_\_\_ MEMBER NAME \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

MEMBER ADDRESS \_\_\_\_\_

SCHOOL TELEPHONE \_\_\_\_\_ MEMBER TELEPHONE \_\_\_\_\_

APPLICANT SIGNATURE \_\_\_\_\_

MEMBER CARD #2013 \_\_\_\_\_ #2014 \_\_\_\_\_ #2015 \_\_\_\_\_

Date \_\_\_\_\_ ELIGIBILITY VERIFIED BY CHAIRPERSON \_\_\_\_\_

**APPLICATIONS MUST BE POSTMARKED OR RECEIVED IN HAND BY APRIL 30TH, 2015**